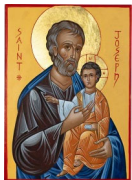




ST. JOSEPH PARISH AND ST. PATRICK MISSION

DIOCESE OF SANTA ROSA, CALIFORNIA (707) 725-1148



Saint Joseph Parish
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Office: 2312 Newburg Rd.,
Fortuna, CA 95540
Fax: 707 725-1149
Email:
stjosephchurch@suddenlink.net



Saint Patrick Mission
690 Pershing St.,
Loleta, CA 95551
Fax: 707 725-1149
Website:
www.saintjoeparish.org



MARCH 27, 2022 FOURTH SUNDAY OF LENT

Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. — 2 Corinthians 5:17
 El que vive según Cristo es una criatura nueva; para él todo lo viejo ha pasado. Ya todo es nuevo. — 2 Corintios 5:17

Saturday: 5:00pm
Sunday: (Loleta) 8:00am
 10:00am
Monday—Friday: 12:00pm
Wednesday: Traditional Mass 5:00pm
Thursday: Holy Hour 6:30pm
 Confessions 6:30pm
Saturday: Confessions 4:30pm
FIRST FRIDAY: 12:30pm



Domingo: 12:00pm
Lunes: Rosario 7:00pm
Miércoles: Misa Traditional 5:00pm
 Grupo de Oración 7:00pm
Jueves: Hora Santa 6:30pm
 Confesiones 6:30pm
 Misa 7:15pm
Sábado: Confesiones 4:30pm
VIERNES PRIMERO 8:30 pm

LOST AND FOUND

The parable of the father and his sons is one of the most familiar of all of Jesus' stories. The father in the parable is lavish in forgiveness and revels in the return of his young son, who was lost and now is found. The older son is also lost—lost in his refusal to forgive, lost in his failure to grasp his father's generous spirit. The Israelites spent many years lost in the desert, seeking the land of milk and honey, yet often failing to seek the God who delivered and fed them. We are sometimes lost as well. We lose sight of the Lord and the Lord's ways. God never loses sight of us, however. God waits, ready for us to come to our senses, ready to welcome us back with open arms.

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PERDIDO Y ENCONTRADO

La parábola del padre y sus hijos es una de las más conocidas de todas las historias de Jesús. El padre de la parábola es espléndido en el perdón y se deleita con el regreso de su hijo menor, el que estaba perdido y ahora lo ha encontrado. El hijo mayor también está perdido; perdido por su negación a perdonar, perdido por su incapacidad para comprender el espíritu generoso de su padre. Los israelitas pasaron muchos de los años perdidos en el desierto, buscando la tierra de leche y miel, pero muchas veces fracasaron para buscar al Dios que los liberó y alimentó. Nosotros también algunas veces estamos perdidos. Perdemos de vista al Señor y a sus caminos. Sin embargo, Dios nunca nos pierde de vista. Dios espera, listo para que volvamos a entrar en razón, listo para recibirnos de nuevo con los brazos abiertos.

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Masks are required inside the Church. For the most recent COVID-19 information, visit [cdc.gov](https://www.cdc.gov) or [cdph.ca.gov](https://www.cdph.ca.gov). Local information is available at [humboldt.gov](https://www.humboldt.gov) or by contacting covidinfo@co.humboldt.ca.us or calling 707-441-5000.

Las mascarillas son obligatorias dentro de la Iglesia. Para obtener la información más reciente sobre COVID-19, visite [cdc.gov](https://www.cdc.gov) o [cdph.ca.gov](https://www.cdph.ca.gov). La información local está disponible en [humboldt.gov](https://www.humboldt.gov) o poniéndose en contacto con covidinfo@co.humboldt.ca.us o llamando al 707-441-5000.

Mass Intentions

Intenciones de Misa

Saturday, March 26
5 PM For the People

Sunday, March 27
12 PM +Zeferino Matias Cruz

Monday, March 28
12 PM

Tuesday, March 29
12 PM

Wednesday, March 30
12 PM

Thursday, March 31
12 PM

Friday, April 1
12 PM



Pray for...

Oremos por...

JoAnne Boots, Kady Dunleavy, Joyce and Jesse Woodard, Bill and Frances Henry, Monika (a minor child), Sebren Green. Doug Edgmon, Virgil Ferrar, Adelia Maciel, Dan Lytle

SAINTS AND SPECIAL OBSERVANCES SANTOS Y OTRAS CELEBRACIONES

Sunday: Fourth Sunday of Lent
Friday: First Friday; Abstinence
Saturday: St. Francis of Paola;
First Saturday

Domingo: Cuarto Domingo de Cuaresma
Viernes: Primer viernes; Abstinencia;
Sábado: San Francisco de Paola;
Primer sábado

READINGS FOR THE WEEK

LECTURAS DE LA SEMANA

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Is 43:16-21; Ps 126:1-6; Phil 3:8-14; Jn 8:1-11;
Alternate readings (Year A):
Ez 37:12-14; Ps 130:1-8; Rom 8:8-11;
Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

Lunes: Is 65:17-21; Sal 30 (29):2, 4-6, 11-13b; Jn 4:43-54
Martes: Ez 47:1-9, 12; Sal 46 (45):2-3, 5-6, 8-9; Jn 5:1-16
Miércoles: Is 49:8-15; Sal 145 (144):8-9, 13cd-14, 17-18; Jn 5:17-30
Jueves: Ex 32:7-14; Sal 106 (105):19-23; Jn 5:31-47
Viernes: Sab 2:1a, 12-22; Sal 34 (33):17-21, 23; Jn 7:1-2, 10, 25-30
Sábado: Jer 11:18-20; Sal 7:2-3, 9bc-12; Jn 7:40-53
Domingo: Is 43:16-21; Sal 126 (125):1-6; Flp 3:8-14; Jn 8:1-11;
Lecturas alternativas (Año A):
Ez 37:12-14; Sal 130 (129):1-8; Rom 8:8-11;
Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

40 DAYS FOR LIFE--MARCH 2--APRIL 10

HELP SAVE LIVES IN HUMBOLDT COUNTY

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Here's how to take part:

Vigil location: Walford Ave & Wilson St., near Planned Parenthood in Eureka

Vigil hours: 7 AM to 7 PM daily

Local contact: Stephanie 707-498-7758 or

40daysforlife.humboldt@gmail.com

Sign up for prayer times by visiting our campaign at the web address : 40daysforlife.com/humboldtco

The Italian Catholic Federation is now accepting applications for the Jerry Colivas 1st Year Scholarship. Applicants must be either Roman Catholic, or of Italian descent, or both. Applicants must graduate or will graduate from any Humboldt County High School. Two scholarships will be awarded. Please contact the ICF of Eureka scholarship committee at 916-812-0681 or 707-442-6396 or email jerry.colivas@yahoo.com for an application. They must be postmarked or sent electronically by April 15th.

Una Voce would like to invite all interested parishioners to their next meeting. The meeting is scheduled on April 4 at 7 PM and will be held in the old convent building. The mission of Una Voce is, and has been since its founding in 1964, the promotion and support of the traditional Latin Mass within the Church.

History of the Latin Mass

From Greek to Latin: Jesus and his disciples spoke Aramaic, a language close to Hebrew and the evangelists wrote the Gospels in Greek, the common language of the Mediterranean area at the time. Christians in Rome adopted Latin and it became the Church's language in the fourth century. St. Jerome's Bible translation into Latin is called the vulgate because it used common (or "vulgar") Latin. With scripture in Latin the Church adopted the Roman tongue for its mass everywhere.

The Tridentine Mass: The Council of Trent (1545-1563) codified the Latin mass from earlier liturgies and approved the Roman Missal used from 1570 until the mid-1960s. The priest celebrated mass with his back to the congregation, which prayed silently or followed the Latin prayers in books called missals. This is the "Tridentine mass" which is often referred to as the "old Latin mass."

OREMOS TODOS LOS DIAS, LA ORACION PARA ESTOS TIEMPOS

LET US PRAY THE DAILY PRAYER FOR OUR TIME

Dios Padre Todopoderoso: En el Nombre de Tu Hijo Jesús, por Su Sagrada Pasión, por Su Presencia Real y Misericordiosa en la Santa Eucaristía, por el Corazón Doloroso e Inmaculado de María, envía tu Santo Espíritu para que, por Su Santa y Poderosa Unción, nos otorgue la Salud del Alma y del Cuerpo, protegiéndonos de toda amenaza actual o futura. Permítenos caminar bajo el Manto de María, nuestra Madre Amorosa, tu Hija Dilecta y Llena de Gracia, junto a San José, a todos los Santos cuyos méritos has reconocido, y protegidos por San Miguel Arcángel y sus milicias celestiales. ¿Quién como Dios? ¡Nadie como Dios! Amén.

Father, Almighty God: In the name of Your Son, Jesus, by His Sacred Passion, by His Real and Merciful Presence in the Holy Eucharist and by the Sorrowful and Immaculate Heart of Mary, send us Your Holy Spirit. Through His Holy and Powerful Uncion, may He consent to give us health of body and soul. May He protect us from all present and future menaces. Permit us to walk beneath the veil of Your beloved daughter, Mary full of Grace, together with St. Joseph and all the Saints whose merit You have recognized. May we also be Protected by St. Michael, the Archangel and His Celestial Army. Who is like God? Amen.

PRAYER OF THE WEEK Fourth Sunday of Lent

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. .

ORACIÓN DE LA SEMANA Cuarto Domingo de Cuaresma

Señor Dios, que por tu Palabra realizas admirablemente la reconciliación del género humano, concede al pueblo cristiano prepararse con generosa entrega y fe viva a celebrar las próximas fiestas de la Pascua. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

STATIONS OF THE CROSS EVERY FRIDAY DURING LENT

6 PM ENGLISH

7 PM SPANISH

LATIN MASS

The Traditional Latin Mass is held each Wednesday at 5 PM at the church. All are invited to attend.

REFLECTIONS ON READINGS

March 27, 2022

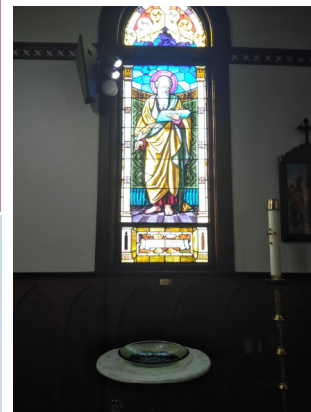
Fourth Sunday of Lent

Some of the first words a two-year-old might say are "Do by self!" It is almost a rite of passage for teenagers to test their parents as much as they can. Every parent who ever lay awake in bed at night waiting to hear the sound of the child pulling the car into the garage or opening the door knows at least as much about praying vigils as any nun in a convent. This is a deep and earnest prayer, and the parents can barely breathe until their child comes home. Usually when we think of the story of the Prodigal Son, we think of the feeling of guilt the son had as he realized how much he had messed things up, or we feel the injustice that the older brother felt, because he wasn't the rebel child leaving the home.

WELCOME HOME

What we don't often remember in the story of the Prodigal Son is that God is there welcoming, urging us on. A few years ago there was a funeral for a young man who died of a drug overdose within days of coming out of a treatment center. Many of his young friends came but expected fire and brimstone, and to be told what a bad child that boy was. Instead, the priest preached about God loving this child so much that perhaps the only way God could protect him was to bring him home. That gentle image of God welcoming him with open arms soothed the broken hearts and unspoken questions that were on many minds. Not every situation is that drastic, but God is calling us home this Lent no matter what mistakes we've made, or how many times we have made them.

Today's Readings: Jos 5:9a, 10-12, Ps 34:2-3, 4-5, 6-7; 2 Cor 5:17-21; Lk 15:1-3, 11-32



Month of March

Let us pray for Harry Gaffney
Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace. Amen.

Mes de Marzo

+ Oremos por Harry Gaffney
El descanso eterno concédeles, oh Señor; y que la luz perpetua brille sobre ellos. Que descansen en paz. Amén.

REFLEXIONES SOBRE LAS LECTURAS

27 de marzo de 2022

Cuarto Domingo de Cuaresma

Algunas de las primeras palabras que tal vez puede decir un niño de dos años son "¡lo hice!" Es casi un rito de paso para los adolescentes poner a prueba a sus padres todo lo que puedan. Todos los padres que alguna vez se han quedado despiertos en la cama por la noche esperando oír el sonido del hijo metiendo el coche en el garaje o abriendo la puerta, saben al menos tanto sobre las vigiliadas de oración como cualquier

monja en un convento. Se trata de una oración profunda y sincera, y los padres apenas pueden respirar hasta que su hijo vuelva a casa. Normalmente, cuando pensamos en la historia del hijo pródigo, pensamos en el sentimiento de culpa que tuvo el hijo al darse cuenta de lo mucho que había estropeado las cosas, o sentimos la injusticia que sintió el hermano mayor, porque no era el hijo rebelde que se iba de casa.

BIENVENIDO A CASA

Lo que no solemos recordar en la historia del hijo pródigo es que Dios está ahí dando la bienvenida, instándonos a seguir adelante. Hace unos años hubo un funeral por un joven que murió de sobredosis a los pocos días de salir de un centro de tratamiento. Muchos de sus jóvenes amigos acudieron, pero esperaban fuego y azufre, y que les dijeran lo malo que era ese chico. En lugar de eso, el sacerdote predicó que Dios amaba tanto a ese niño que quizá la única forma de protegerlo era llevarlo a casa. Esa amable imagen de Dios recibiendo con los brazos abiertos alivió los corazones rotos y las preguntas no formuladas que había en muchas mentes. No todas las situaciones son tan drásticas, pero Dios nos llama a casa en esta Cuaresma, sin importar los errores que hayamos cometido, o cuántas veces los hayamos cometido.

Lecturas de hoy: Jos 5:9a, 10-12, Sal 34 (33):2-3, 4-5, 6-7; 2 Cor 5:17-21; Lc 15:1-3, 11-32

Financial information

March 13--\$1,490

March 20--pending

AMA 2022--as of February 28
\$6,273

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